

# ISLAMIC EXTREMISM, THE HORN, AND THE ROLE OF ISAIAS'S REGIME.

## Part Three

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... failed leaders, like Isaias, will always externalize the internal problem of their states. What is the importance of a leader who nurtures and indulges in the external affairs than the domestic one? Where and how could it be considered as a charismatic leader if it fails to severe its internal conflict? Which is more important, less in cost and prior? Solving its internal conflict or trying to solve the internal conflict through intruding in to the internal affairs of others? Why do the Eritreans of Diaspora stay aloof and indifferent in pinpointing such tremendous flaws of the Isaias's regime? Isaias is kidding as he tries to mediate the internal problem of Sudan while hundreds of citizens are being killed, wounded, and kidnapped by its dissidents domestically on daily base. Had he been good, reasonable, nationalist and visionary leader, ahead of any national agendas, he could have saved the lives of the citizens being attacked by the opposition, which are dissatisfied with the leadership style of him. At times it even astonishes and made us to question the guy if he is in a good mental order. A leader who is deviant and infidel in its internal conflicts, therefore, is a failed one. Yes, the weakness of the opposition camp, of course, in this or that way, has emboldened Isaias to undermine and proceed with the destructive, rather inflexible mode of governance. The undermined position of the oppositions, for which the oppositions themselves ironically, have accepted, too is not the blessed grace to spare the lives of the citizens being attacked by some members of the weak opposition camp. Life of a single Eritrean national, for any reason, should not be lost or put under a threat. This has to be the duty of a democratic, concerned, and popular state. As part of the world, we Eritreans too are eager to aspire for good and democratic governance where peace is sustained indispensably. As a part of the world; we need to inhale the fresh air of peace. What a curse and from whom have we inherited to live in war for a second generation? What a special thing is invested in Isaias with the absence of whom we will be turned into ashes or something worthless? Why the international community is so indifferent and passive in doing away of Isaias taking the agony of the great people of Eritrea in to account? Why the super powers, especially, the USA is so tolerant towards the frustrated regime of Isaias while the large part of the Eritrean people is at odds with and inflicted by the government? Is this the fate the Eritreans people should deserve? Is this the way how the Eritreans-the people that has fought for

democracy, equality and statehood, should be treated by the international community?

Under the pretext of non-intervening in the internal affairs of states and with the ample time and opportunity given to Isaias, the Eritrean people, to day, are forced to make a crime against their compatriots-the world community. They are pressed to help the erroneous policy of Isaias through which Islamic fundamentalism is watered and encouraged. All the said crimes are being waged in the name of the Eritrean people for whom we totally are ignorant about. Why, then, the Eritrean people are suffering and being punished for the reason unknown or concealed to them? Today, Somalis are exerted to do against their will. As a moderate Muslims, the residents of Mogadishu are told to abide by the sharia law. If the newly introduced style of life is found burdensome and intolerable, the birth of a new opposition is inevitable. consequently; the usual war-life will reign and continue. The overwhelming majority supposed to be victims are not the armed ones but the civilians. The international community should not be idle and passive when the fate of the whole state is being designed by elites like Isaias and his mates, under the name of the mass or people for that matter. Unless a considerable attention is given, under the rule of the gangs, the case of Eritrea, for sure, will be a real challenge for the Horn and the entire world. As a saying goes and prevention is better than cure, the neighboring states and the super powers should sought for a better solution prior to its eruption. Therefore and under any parameters, the governments, who are chocked by internal conflicts and failed to settle them domestically but sworn to severe their domestic problems by destabilizing and exporting to the neighboring or other states, by any means, should be perished from the face of the earth. Peace is a crucial asset for the Horn. It has to be sustained. Any newly born incident that threatens our regional peace, be it Islamic extremism or similar ones, should be dismantled from the scratch. Those elites emboldened by such imported cultures and domestically grown bad breeds too should either be taught to halt or deported to their place of tutors. This could be the best language can be said diplomatically. The paradise of all (Horn of Africa) has to be safe. Its subjects too are expected to have a safe heaven. Somalis, on the other hand, are not endowed with chaos by their nature. They need and deserve peace. Their fate should not be destined by the spoiled elites. Being a Muslim doesn't mean and should not be sensed as a sharia follower. Let the moderate ones, as any human beings, have their democratic right to choose either. If suffocated and pressed beyond the limit, the type of democracy we wish to have in the Horn will be flickered. The flickered

democracy in all its form and content will be futile and none sense. Thus far, Isaias should be either taught to behave or the international community has to shoulder all the possible repercussions. Sooner is the better. God bless the Horn.